

Lutheran Church *of the* REFORMATION

Second Sunday in Lent
Service of Holy Communion
March 1st, 2026 11 a.m.



212 East Capitol Street NE,

Washington, DC 20003

www.ReformationDC.org

Phone: 202-543-4200

Email: office@ReformationDC.org

A Reconciling in Christ Congregation

Embraced by God's love, Lutheran Church of the Reformation gathers, welcomes, and nurtures a spiritual community to love and serve the world in Christ's name.

Welcome to Lutheran Church of the Reformation! For 156 years, Reformation has enjoyed a unique location near the nation's Capitol. We celebrate God's presence in everyone, including the great variety of members and friends who call Reformation their church home.

Everyone matters to God. You matter to us. Reformation has long been involved in social justice and helping organizations throughout the D.C. area, including Samaritan Ministry. We have helped Good Neighbors of Capitol Hill to equip 180 apartments for refugees over the past few years.

Reformation runs an "emergency" food pantry, in that we provide a bag of food (and in the colder months, hand-knitted hats and scarves) to DC residents that contains items sufficient to sustain a family of four for two days as they make more permanent connections toward food security. It is open on Mondays and Tuesdays (closed on government holidays) from 9AM-5PM; please bring a government issued ID.

Reformation welcomes and supports lesbian, gay, bisexual, transgender, and queer+ Christians and their families in all aspects of the church's ministry. Since 1987, we have belonged to ReconcilingWorks, a national Lutheran LGBTQ+ ministry. We honor the Nacotchtank and Piscataway peoples upon whose land we live and worship.

If you are new to Reformation and would like more information about our church ministry, a baptism, a wedding, or another interest, please fill out an information card found in the pew rack and place it in the offering plate.

Children are most welcome in worship. The Blue Room, to the left as you entered, is equipped with sound for caregivers. A professionally staffed nursery and restrooms with changing tables are on the lower level of the St. John's building. Sunday School is open to children 4-12 years old in our historic Children's Chapel on the 2nd floor. Children's Choir is from 9:45-10am; Bible Lessons from 10-10:45am. All children receive an age appropriate Bible to take home!

An all-gender/handicapped accessible restroom is on the sanctuary level, on the right front of the sanctuary near the elevator.

Reformation is in partnership with the Evangelical Lutheran Church in America (www.elca.org), one of the largest Christian denominations in the United States. It has 3.3 million members in more than 8,900 congregations across the 50 states and in the Caribbean region as well as 27 Lutheran Colleges and Universities, 7 Seminaries, 400 worldwide missionaries, hundreds of Lutheran camps and campus ministries, one of the largest non-profit social service networks in the U.S., and Lutheran World Relief.

✠ ✠ ✠ **GATHERING** ✠ ✠ ✠

The Holy Spirit calls us together as the people of God.

Prelude

Adagio from Symphony No. 3

Vierne

Welcome

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

Gathering Hymn

What Wondrous Love is This

ELW 666

Prayer of Confession

Here we confess our individual and mutual sin before a gracious and forgiving God. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.
Silence is kept for reflection.

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God, **have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,
and for hindering the work of the Spirit:

Gracious God, **have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:

Gracious God, **have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:
Gracious God, **have mercy on us according to your steadfast love.**

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God, **have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and resentment,
and for disregarding Christ's call to come forth to life:
Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you, pours God's love into your hearts,
and gives you life and peace.

Amen.

Kyrie



Leader: 1. Ga - thered in peace, the peace from our Fa - ther;
2. peace in the world, — light in our dark-ness,



long - ing for sal - va - tion, let us pray to the Lord: Lord, have mer -
par - don to the sin - ner, and — strength to the weak: Christ, have mer -



cy; All: Lord, have mer - - - cy. 2. For
cy; Christ, have mer - - - cy.



Leader: 3. Lord Je - sus Christ, hope of the poor, light of the na - tions and —



Prince of peace: Lord, have mer - - - cy;



All: Lord, have mer - - - cy. Leader: May al -



might - y God have mer - cy on us, for - give us our sins, and



bring us to ev - er - last - ing life. All: A - - - men.

Steven R. Janco

All parts of this liturgy c1996 GIA Publications, Inc., Chicago

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

🌿 🌿 🌿 WORD 🌿 🌿 🌿

God speaks to us in scriptures read, sung and preached.

Children's Message

Jesus welcomed and centered children in his ministry. All children 8 and under are invited to come forward for the Children's Message.

First Reading

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a}So Abram went, as the Lord had told him, and Lot went with him.

Word of God, Word of life.

Thanks be to God.

Psalm

The Psalm is read responsively.

¹ I lift up my eyes | to the hills;

from where is my | help to come?

² **My help comes | from the Lord,**

the maker of heav- | en and earth.

³ The Lord will not let your | foot be moved

nor will the one who watches over you | fall asleep.

⁴ **Behold, the keep- | er of Israel**

will neither slum- | ber nor sleep;

⁵ the Lord watches | over you;

the Lord is your shade at | your right hand;

⁶ **the sun will not strike | you by day,**

nor the | moon by night.

⁷ The Lord will preserve you | from all evil

and will | keep your life.

⁸ **The Lord will watch over your going out and your | coming in,**

from this time forth for- | evermore.

Second Reading

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, Word of life.

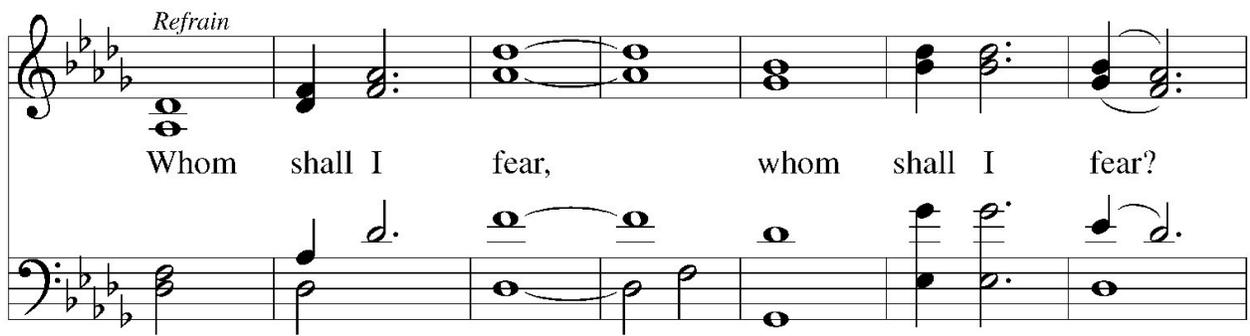
Thanks be to God.

Gospel Acclamation

Please rise in body and/or spirit, as we greet the living Word, Jesus Christ, with praise.

TFF 61 - The Lord is My Light - Refrain

Refrain



Whom shall I fear, whom shall I fear?



The Lord is the strength of my life; whom shall I fear?

Gospel

John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

The Holy Gospel according to John. **Glory to you, O Lord.**

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Sermon

Pastor Kevin

Silence for Reflection

We listen and meditate on the Word of God. We hold silence for the Spirit to speak.

Following the sermon, please stand as you are able to proclaim the Word of God together by singing the Hymn of the Day.

1 I was sink-ing deep in sin, far from the peace-ful shore, ver-y deep-ly
 2 All my heart to him I give, ev-er to him I'll cling, in his bless-ed
 3 Souls in dan-ger, look a-bove, Je-sus com-plete-ly saves; he will lift you

stained with-in, sink-ing to rise no more; but the mas-ter of the sea
 pres-ence live, ev-er his prais-es sing; love so might-y and so true
 by his love out of the an-gry waves; he's the mas-ter of the sea,

heard my de-spair-ing cry, from the wa-ters lift-ed me, now safe am I.
 mer-its my soul's best songs; faith-ful lov-ing ser-vice, too, to him be-longs.
 bil-lows his will o-bey; he your Sav-ior true will be: be saved to-day.

Refrain

Love lift-ed me! Love lift-ed me! When noth-ing
 e-ven me! e-ven me!

1 else could help, love lift-ed me. 2 love lift-ed me.

Apostles' Creed

The text of the Apostles' Creed was developed in southern Gaul around the 5th century from a lineage of professions of faith dating back to the 1st century A.D. It has been confessed by the Universal Church for centuries.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy universal church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

An assisting minister invites the congregation into prayer for the church, the world, and all those according to their needs.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God. **Your mercy is great.**

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God. **Your mercy is great.**

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God. **Your mercy is great.**

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. Hear us, O God. **Your mercy is great.**

Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God. **Your mercy is great.**

Welcoming One, we pray for all who experience exclusion due to sexual orientation, gender identity, age, ability, race, ethnicity, or any other distinction people would make. Enable us to confront the intersection of oppression in our society, work for inclusion, and make all your lambs welcome in your church universal. Hear us, O God. **Your mercy is great.**

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

Sharing of Peace

The minister and the assembly greet each other in the peace of the risen Christ.

The Peace of Christ is with you always. **And also with you.**

Please share a sign of Christ's peace with one another by saying "Peace be with you."

Ministry Announcements & Minute for Mission

More information and announcements can be found starting on page 21.

Lenten Soup and Book Talk! We will gather this Wednesday, March 4th at 6:30pm for supper and discussion of *A Liberation Theology of the Brain: Neuroscience, Theology, and Decolonizing Emotions* featuring Rev, Dr. Carmelo Santos.

Join us on Wednesdays in Lent! We will gather on Wednesdays in **March** for a meal and programming at the church from **6:30-8pm**.

Last day to claim a ticket for *Young John Lewis: Prodigy of Protest* at the Mosaic Theater on March 28 (7:30pm) or April 18 (3pm). Tickets are \$35 each. Please let Pastor Jayme know **TODAY** if you'd like to join and/or would like one of the tickets that have been sponsored by another member.

God feeds us with the presence of Jesus Christ.

Musical Offering

We reflect on the gifts we have, and the gifts we can offer to the Lord: our selves, our time, and our possessions. If you would like to make a monetary offering to the work and ministry of Reformation, please place it in the offering plate as it comes by, or, to do so by phone/online, turn to page 20. All gifts are beautiful to God!

I Will Listen To What The Lord God Is Saying

Psalm 85 by Paul Leavitt

verses 8 – 13

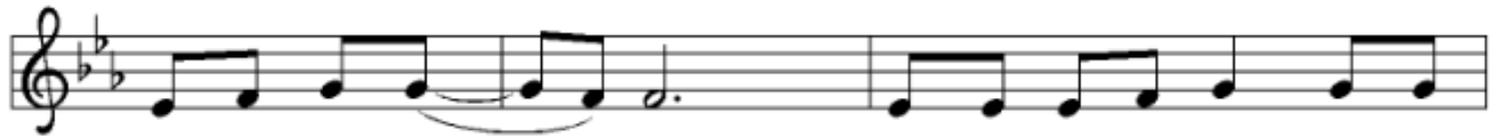
I will listen to What the Lord God is saying
I will listen to what the Lord God is saying;
For you speak peace to your faithful people
And to those who turn their hearts to you.
Truly, your salvation is very near to those who fear you,
That your glory may dwell in our land.
Steadfast love and faithfulness have met together;
Righteousness and peace have kissed each other.
Faithfulness shall spring up from the Earth,
And righteousness shall rain down from Heaven.
The Lord will indeed grant prosperity,
And our land will yield its increase.
Righteousness shall go before the Lord,
And peace shall be a pathway for His feet.

Offering Song

Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me.



Re - store to me the joy of your sal - va - tion, and up - hold me



with your free Spir - it. Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.

Music: *Liturgy of Joy*, James M. Capers, b. 1948
Music © 1993 Augsburg Fortress.

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Offering Prayer

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

The Great Thanksgiving

This portion of the liturgy comes to us, modified yet recognizable, from the 3rd century.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

All people join the angels' song.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Thanksgiving at the Table

O God most mighty, O God most merciful, O God our rock and our salvation,
hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty.

When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmist cried out for healing.

Full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.

He was born among the poor, he lived under oppression, he wept over the city.

With infinite love, he granted the people your life.

Words of Institution

This is the portion of a Christian Communion service based on the words of Mark 14:22-24 and used as the grounds from Jesus Christ for the continued celebration of the Eucharist.

Remembering his death, we cry out: **Amen.**

Celebrating his resurrection, we cry out: **Amen.**

Trusting his presence in every time and place, we plead: **Amen.**

Send your Spirit upon these gifts of your church;

gather into one all who share this bread and wine;

fill us with your Holy Spirit to establish our faith in truth,

that we may praise and glorify you through Jesus Christ;

through whom all glory and honor are yours, Creator God, with the Holy Spirit,

in your holy church, both now and forever. **Amen.**

The Lord's Prayer

Matthew 6:9-13; Luke 11:1-4

We conclude the thanksgiving with the prayer Jesus taught us. You can say this or another translation you know by heart.

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

Invitation to Communion

We trust that God who raised Jesus from the dead to be alive with us now also joins us together in this moment of Holy Communion. Whether we are in the sanctuary or in our homes, the Holy Spirit comes and brings Christ's presence in, with, and under the bread and wine/juice when we share this meal together. You are joined to the body of Christ—the church—through this holy meal.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns

God Loved the World

ELW 323

Jesu, Jesu, Fill Us With Your Love

ELW 708

O Jesus, Joy of Loving Hearts

ELW 658

Prayer after Communion

Please rise in body and/or spirit.

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

✠ ✠ ✠ **SENDING** ✠ ✠ ✠

God blesses us and sends us in mission to the world.

Charge to the People and Blessing

Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,

✠ bless you now and always. Amen.

Sending Hymn

Love Divine, All Loves Excelling

ELW 631

Sending Forth

Go in peace. Believe the good news.

Thanks be to God!

Postlude

God of Grace

Manz

THANK YOU FOR BEING HERE!

Please join us for coffee and refreshments in the Parish Hall immediately following service.

Your Offering Empowers Our Ministry

Thank you! Supported by your time, your talents, and your financial support, Lutheran Church of the Reformation continues its mission to gather, welcome and nurture a spiritual community to love and serve the world in Christ's name.

Regular donations can be set up at reformationdc.org/give or by reaching out to Julie Miller, our Director of Facilities and Operations, at 202-543-4200 or operations@ReformationDC.org.

Give today, simply and quickly:

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ACH/Recurring



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This Week at Reformation:

Sunday, March 1 st	8:30 am	Worship (in-person)
	9:45 am	Sunday School & Confirmation
	11:00 am	Worship Service (in-person and online)
Tuesday	6:30 pm	Lectio Divina (Small Chapel)
Wednesday		Staff Meeting
	6:30-8 pm	Meal & Lenten Book Talk
Thursday	7:30 pm	Choir Rehearsal <i>(all are welcome! Talk to Paul for more info)</i>
Sunday, March 8 th	8:30 am	Worship (in-person) (Daylight Savings Time)
	9:45 am	Sunday School & Confirmation
	11:00 am	Worship (in-person and online)

Lenten Wednesday Programming

Wednesdays from 6:30-8 pm Meal & Lenten Programming
March 4th- March 25th



Prayer List:

WE GIVE THANKS ...

For those who celebrate birthdays this week: Hannah Cox (3/1), Mike Ly (3/2), Terri Jackson (3/3), Christine Goepfert (3/6), Emily Sigrist (3/7).

For those who celebrate anniversaries this week: N/A

WE PRAY FOR ...

Wayne Krumwiede as he recovers from an injury.

Dick Loewecke as he recovers from surgery.

Candace Lilyquist as she mourns the loss of her brother Clinton (Rusty).

Toni Smith as she mourns the loss of her mother, Pearline.

Evan Schrage and family as he mourns the loss of his grandfather, Paul Schrage.

Guidance as we find ways to unite and make "Good Trouble."

The people of Sudan, Congo, Haiti, Palestine, Israel, Ukraine, Afghanistan, Myanmar, and Ethiopia.

The families, friends, and communities affected by gun violence.

Elder and homebound congregation members.

The families, friends, and communities affected by natural disaster.

Those suffering from Long Covid.

Those experiencing anxiety, loneliness, and distance from family and friends.

Those who have lost loved ones.

The families, friends, and communities of various immigration statuses.

The Anacostia River.

Valerie Ashley, as she navigates health challenges.

Liz Tuckermanty, as she navigates health challenges.

George Hutchinson as he navigates health challenges.

For our congregational and family members in military and foreign service:

Drew Shealy, Jon Jones, Kim Loewecke, Matt Oskam, Melinda Manning, and family members of those in service here and around the world.

From our hearts for: *Angela Braxton, Carolyn Walker, Emanuele and Emmajean Crupi, Gloria Wolf, Helen Stauderman, Madge Selinsky, Ron Rhine, and Thomas Winter.*

Please email your prayer requests to dunkel@reformationdc.org

REFORMATION HAPPENINGS

Have an announcement for the Weekly Word? Please submit it by Tuesday at midnight to dunkel@reformationdc.org.

Lenten Wednesday Suppers: As you know, we'll be hosting Lenten services on Wednesday evenings during Lent, and will gather for soup and fellowship at 6:30pm prior to worship at 7pm. Please sign up via the link in the Weekly Word to bring a soup or bread to share over the next few weeks if you're available!

The Souper Bowl of Caring Baked Goods Auction was a huge success! We raised over \$13,000 for our food pantry! Many thanks for all who baked - the kids in our congregation did a great job, as did the adults! The non-baked goods auctioned events like private flights over the Shenandoah and in-home cooking were a hit! Many thanks for all who generously placed bids on these items! Many thanks to all of the soup makers and bread-bringers, and to our auctioneers Del and Jane! It takes all of us to make the Souper Bowl a success every year, and all of us to make our Emergency Food Pantry a success every day! Thank you all for stepping up and helping to keep our Emergency Food Pantry funded and operational!

Adorn the Sanctuary with Easter Flowers: Easter will see us decorate our chancel with the traditional lilies as well as daffodils and azaleas, and you can be a part! Please donate \$25 per flower in the "Given in Memory" or "Given in honor" categories. We will list your name and the persons you designate in the Easter worship materials. Please complete the Easter Flowers Google Form (link in the Weekly Word) or email the church office by **Sunday, March 29th** to tell us the names of your loved one and in what category the flower(s) are given. Plan to take the flower home on **Sundays, April 5th or April 12th**, or during the week of **April 12th (Mon-Thurs 9am-5pm)**. You can make your donation online or send your donation check to the church office (Lutheran Church of the Reformation, 212 East Capitol St NE, Washington, DC 20003). Mark it "Lilies", "Daffodils", or "Azaleas."

Lectio Divina on Tuesdays from 6:30-8pm: All are invited to join for this time of sacred Scripture reading and contemplation in community. Contact Pastor Jayme with questions.

Thanks be to God for today's Worship Leaders...

Presiding Minister: Pastor Jayme Kokkonen

Preaching Minister: Pastor Kevin Vandiver

Altar Care: Joy Ernst

Tellers: Matt Aviles

Reader: Ted Steege

Cantors: Gabbi Levy, Anna Maripuu, Jacob Mitchell, JP Barringer

Communion Assistant:

Greeter/Usher: Andy Weaver, David Froemming

Stream Team: Chari Voss, Jane Tobler

Fellowship Hour Host: Meyer Sander Family

Acolyte: Ben Kenyon

Minute for Mission: Kiri Nicholson



*If you are in need of pastoral care, please call the church office at 202-543-4200, ext. 103.
You may also email one of the pastors directly.*

Senior Pastor

The Rev. Kevin Vandiver, Ph.D. (he/him)

vandiver@ReformationDC.org

Associate Pastor for Community Formation and Engagement

The Rev. Jayme Kokkonen, MDiv (she/her)

kokkonen@ReformationDC.org

Director of Music & Arts

Paul Leavitt (he/him)

pdleavitt0918@gmail.com

Director of Facilities & Operations

Julie Miller (she/her)

operations@ReformationDC.org

Office Assistant

Alex Dunkel (he/him)

dunkel@ReformationDC.org

Property Manager and Community Host

Emmanuel Kabasaala (he/him)

space@ReformationDC.org

Space-Use Director

Matt Fuehrmeyer (he/him)

fuehrmeyer@ReformationDC.org



President: Craig Middlebrook

Vice President: Jackie Maddox

Secretary: Katherine Nelson **Treasurer:** Matt Aviles

Financial Secretary: Suzanne Hazard



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